



**ENTRY FORM APPLICATION**  
**ELEVENTH-ANNUAL AWARD SHOW CEREMONY**  
**HELD AT PLUMMER AUDITORIUM**  
**SATURDAY • MAY 25, 2019 • 1:00 PM**

**DEADLINE TO SUBMIT THE COMPLETED ENTRY FORM & FEE: OCTOBER 1, 2018**

**ENTRY FEE: \$165.00**

MAKE CHECKS PAYABLE TO JRAY & SUBMIT TO JRAY, C/O KYLE DUNCAN, 957 AFTON ROAD, SAN MARINO, CA 91108

SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

DIRECTOR \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

**BOX OFFICE PHONE** \_\_\_\_\_ **CONTACT CELL PHONE** \_\_\_\_\_

CONTACT HOME PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

WEB SITE ADDRESS \_\_\_\_\_

BEST TIME TO CONTACT \_\_\_\_\_

SHOW TITLE \_\_\_\_\_

DATES, TIMES & **LOCATION/ADDRESS** OF YOUR MUSICAL PRODUCTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ENCLOSED ENTRY FEE OF \$165, CHECK # \_\_\_\_\_

BOOSTER CLUB CONTACT INFORMATION (**PLEASE INCLUDE CONTACT NAME AND EMAIL ADDRESS IF YOU WANT US TO INCLUDE IN OUR EMAIL DISTRIBUTION FOR DETAILS ABOUT OUR AWARD SHOW IN MAY**)

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COMMENTS \_\_\_\_\_

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